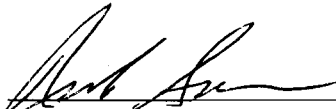


RESOLUTION NO. 2006-82

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING PARCEL MAP NO. 03-462.00 ISLANDS BURGER RESTAURANT**

BE IT RESOLVED AND ORDERED that the City Council of the City of Elk Grove pursuant to Government Code section 66458, hereby approves Parcel Map No. 03-462.00 Islands Burger Restaurant submitted at the Elk Grove City Council meeting in connection with **ELK GROVE MARKETPLACE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.**

PASSED AND ADOPTED by the City Council of the City of Elk Grove on this 26th day of April 2006.



RICK SOARES, MAYOR of the
CITY OF ELK GROVE

ATTEST:



PEGGY E. JACKSON, CITY CLERK

APPROVED AS TO FORM:



ANTHONY B. MANZANETTI,
CITY ATTORNEY

**CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2006-82**

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

I, Peggy E. Jackson, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on the April 26, 2006 by the following vote:

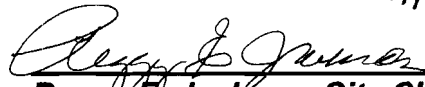
AYES : COUNCILMEMBERS: Scherman, Soares, Briggs, Cooper, Leary

NOES : COUNCILMEMBERS:

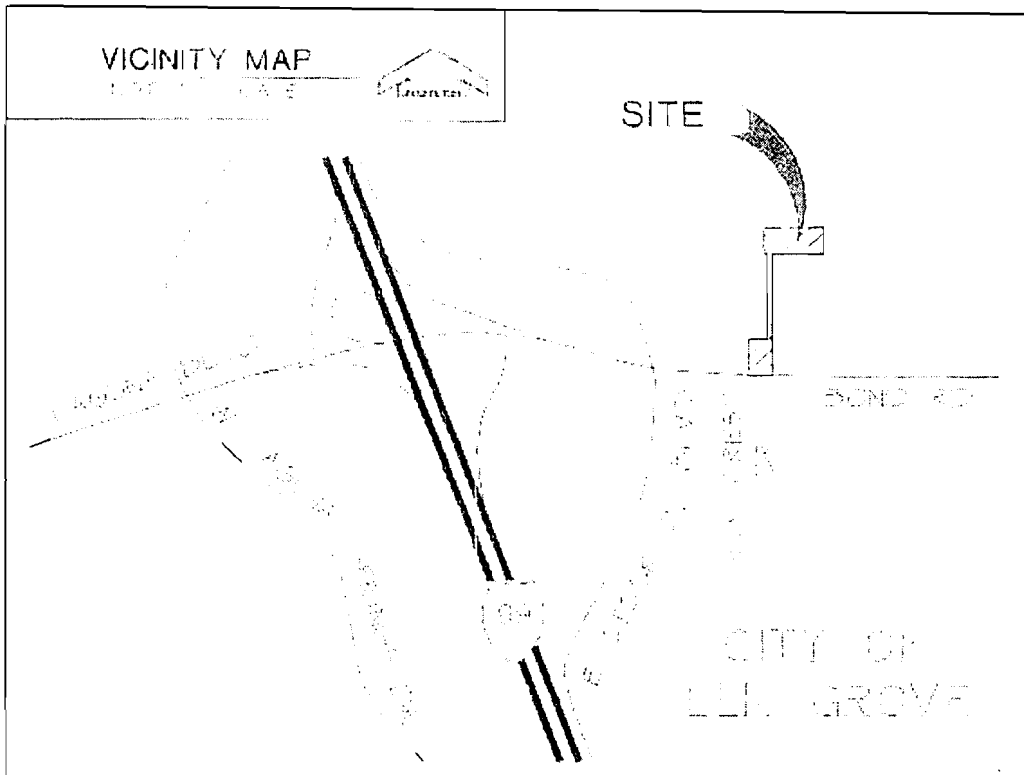
ABSTAIN : COUNCILMEMBERS:

ABSENT: COUNCILMEMBERS:





**Peggy E. Jackson, City Clerk
City of Elk Grove, California**



ELK GROVE MARKETPLACE
VICINITY MAP



BURRELL
CONSULTING
GROUP, INC.

1001 ENTERPRISE WAY, SUITE 100
ROSEVILLE, CA. 95678
PH. (916) 783-8898
FAX (916) 783-8222

SCALE: N.T.S.

DATE: 07-12-05

DRAWN BY: A.H.

REVISED:

APPROVED BY: J.V.A.

DWG: 1521-FPM

DESIGNED BY:

JOB NO: 1521

**PARCEL MAP NO. 03-462.00
ISLANDS BURGER RESTAURANT**

ALL THOSE PORTIONS LOT 5 AND 6, AS SHOWN ON THE PLAT OF 'HEWITT SUBDIVISION NO. 2', AS THE SAME IS SHOWN ON OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY ON JUNE 24, 1913, AND RECORDED IN BOOK 14 OF MAPS, AT MAP NO. 34.

ALSO DESCRIBED AS ALL OF PARCEL D OF THAT BOUNDARY LINE ADJUSTMENT RECORDED OCTOBER 07, 2003 IN BOOK 20031007, PAGE 2693 IN THE OFFICIAL RECORDS OF SACRAMENTO COUNTY.

CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

MARCH 2006
SHEET 1 OF 2



CITY CLERK'S STATEMENT

I, THE CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS PARCEL MAP AND ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC, ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION ALL AS SHOWN ON THIS MAP.

DATED: _____
PEGGY E. JACKSON
CLERK OF THE CITY COUNCIL
CITY OF ELK GROVE, CALIFORNIA

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ AM IN BOOK _____ OF MAPS, AT PAGE NO _____ AT THE REQUEST OF BURRELL CONSULTING GROUP, INC. TITLE TO THE LAND INCLUDED IN THIS MAP BEING VESTED AS PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

FEE: _____
RECORDER OF SACRAMENTO COUNTY
STATE OF CALIFORNIA
DOCUMENT NO: _____ BY: _____ DEPUTY

ENGINEER'S/SURVEYOR'S STATEMENT

"THIS MAP IS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ELK GROVE MARKETPLACE LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON MAY 07, 2006. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE APRIL 27, 2007, AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RECONSTRUCTED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP."

THE AREA WITHIN THE HEAVY BORDER CONTAINS 621 ACRES GROSS AND CONSISTS OF 2 COMMERCIAL PARCELS.

DATED: 1/14/06
JERRY APLASS
LICENSE EXPIRES 12/31/06 L5 5676



OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT AND OFFERS FOR DEDICATION AND DO HEREBY DEDICATE TO ANY AND ALL PUBLIC USES THE PUBLIC COURT AND ROAD SHOWN HEREON AND ALSO OFFERS FOR DEDICATION TO SPECIFIC PURPOSES THE FOLLOWING:

1. EASEMENTS FOR PLANTING AND MAINTAINING TREES, ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC, TELEVISION AND TELEPHONE SERVICES TOGETHER WITH AND ALL APPURTENANCES PERTAINING THERETO, ON OVER, UNDER AND ACROSS LAND SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT" (PUE).

2. THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND/OR EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS THE PARCEL LINES SHOWN HEREON AND DESIGNATED "NO INGRESS OR EGRESS RIGHTS LINE" (NILE).

3. A RIGHT OF WAY AND EASEMENT FOR EMERGENCY ACCESS PURPOSES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON OVER AND ACROSS STRIPS OF LAND TWENTY (20) FEET IN WIDTH SHOWN HEREON AND DESIGNATED "EMERGENCY ACCESS EASEMENT" (EAE).

ELK GROVE MARKETPLACE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

DATED: 1/12/06 NAME: John S. Mandavel
TITLE: MANDAVAL
DATED: _____ NAME: SECOND SIGNATURE NOT REQUIRED
TITLE: _____

NOTARY'S ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

ON THIS 12th DAY OF JANUARY, IN THE YEAR 2006,
BEFORE ME CAROLINA HUNT NOTARY PUBLIC PERSONALLY APPEARED
JOHN SAHA

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL: Carlynn Davis
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 18, 2007
MY PRINCIPAL PLACE OF BUSINESS IS PLACER COUNTY.

TRUSTEE'S STATEMENT

FIRST AMERICAN TITLE INSURANCE COMPANY, AS TRUSTEE UNDER DEED OF TRUST RECORDED IN MARCH 10, 2005, IN BOOK 20050316, PAGE 1788-1789 OF OFFICIAL RECORDS, DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED MARCH 23, 2005 IN BOOK 20050321, PAGE 2168 OF OFFICIAL RECORDS.

BY: Bob Penney BY: _____
TITLE: Asst Secy TITLE: _____
BOB PENNEY

NOTARY'S ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF PLACER) ss

ON THIS 9th DAY OF March, IN THE YEAR 2006,
BEFORE ME Jamie Carranza, PERSONALLY APPEARED
Bob Penney

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL: Jamie Carranza
NOTARY PUBLIC
MY COMMISSION EXPIRES: 1-23-09
MY PRINCIPAL PLACE OF BUSINESS IS Sacramento COUNTY.

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP APPROVED BY PLANNING COMMISSION OF THE CITY OF ELK GROVE ON MAY 05, 2005 AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: _____
ROBERT L LEE RCE 23076
CITY ENGINEER
CITY OF ELK GROVE
LICENSE EXPIRES 12/31/2007



LINE TABLE		
NO.	BEARING	DISTANCE
L1	N8°51'04"W	4.71
L2	N8°55'06"W	69.38
L3	N8°47'36"W	105.58

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	3100'	90°4'40"	48.74'

PARCEL MAP NO. 03-462.00 ISLANDS BURGER RESTAURANT

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ALSO DESCRIBED AS ALL OF PARCEL D OF THAT BOUNDARY LINE ADJUSTMENT RECORDED OCTOBER 07, 2003 IN BOOK 20031007, PAGE 2693 IN THE OFFICIAL RECORDS OF SACRAMENTO COUNTY.

CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

MARCH 2006
SHEET 2 OF 2



LEGEND

- RESTRICTED ACCESS RIGHTS
- SET 3/4" I.P. L.S. 5876
- FOUND MONUMENT AS NOTED
- FOUND QUARTER SECTION
- FOUND SECTION COR.
- 50' WIDE PUBLIC ACCESS EASEMENT

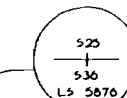
BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD IN BOOK 50 AT PAGE 21 ON JUNE 4, 1912 FILED IN OFFICIAL RECORDS OF THE COUNTY OF SACRAMENTO BASED UPON THE MONUMENTS SHOWN THEREON SAID BEARING BEING ALONG THE CENTERLINE OF BOND ROAD SHOWN THEREON TO BE SOUTH 87°51'04" EAST.

REFERENCES

- (1) RECORD PER BOOK 20031007, PAGE 2693
- (2) RECORD PER BOOK 50 OF SURVEYS AT PAGE 21
- (3) RECORD PER FIELD BOOK 61, COUNTY OF SACRAMENTO

PER SAC. CO. TIES AT S 1/4 CORNER SEC. 25 T.7N. R.5 E. M.D.B.#M (3)



SET 2 1/2" BRASS DISK IN WELL MONUMENT • S 1/4 CORNER SEC. 25

BOND ROAD
PUBLIC ROAD
(R/W WIDTH VARIES)

PER SAC. CO. TIES AT S 1/4 CORNER SEC. 25 T.7N. R.5 E. M.D.B.#M (3)